

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL - 5
2	AFFILIATION NO.(IF APPLICABLE)	1130112
3	SCHOOL CODE (IF APPLICABLE)	34095
4	COMPLETE ADDRESS WITH PIN CODE	NEW MANDALA MUMBAI MAHARASHTRA, MUMBAI , MAHARASHTRA - 400094
5	PRINCIPAL NAME	INU BANSAL
6	PRINCIPAL QUALIFICATION	M.AENG,M.ED
7	SCHOOL EMAIL ID	aecsmum5@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9820272419

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aecsmum5.ac.in/documents/Affn-Ext/1-CBSE-AFFILIATION-DETAIL.pdf">https://aecsmum5.ac.in/documents/Affn-Ext/1-CBSE-AFFILIATION-DETAIL.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aecsmum5.ac.in/documents/Affn-Ext/2-CERTIFICATE-OF-REGISTRATION-AEES.pdf">https://aecsmum5.ac.in/documents/Affn-Ext/2-CERTIFICATE-OF-REGISTRATION-AEES.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://aecsmum5.ac.in/documents/Affn-Ext/3-NOC-STATE-GOVT.pdf">https://aecsmum5.ac.in/documents/Affn-Ext/3-NOC-STATE-GOVT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://aecsmum5.ac.in/documents/Affn-Ext/4-RECOGNITION-APPLICATION.pdf">https://aecsmum5.ac.in/documents/Affn-Ext/4-RECOGNITION-APPLICATION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://aecsmum5.ac.in/documents/Affn-Ext/5-BUILDING-STABILITY-CERTIFICATE.pdf">https://aecsmum5.ac.in/documents/Affn-Ext/5-BUILDING-STABILITY-CERTIFICATE.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://aecsmum5.ac.in/documents/Affn-Ext/6-FIRE-SAFETY-CERTIFICATE.pdf">https://aecsmum5.ac.in/documents/Affn-Ext/6-FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://aecsmum5.ac.in/documents/Affn-Ext/7-SELF-CERTIFICATION.pdf">https://aecsmum5.ac.in/documents/Affn-Ext/7-SELF-CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aecsmum5.ac.in/documents/Affn-Ext/8-HEALTH-AND-HGYIENE-CERTIFICATE.pdf">https://aecsmum5.ac.in/documents/Affn-Ext/8-HEALTH-AND-HGYIENE-CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://aecsmum5.ac.in/documents/Affn-Ext/9-FEE-STRUCTURE.pdf">https://aecsmum5.ac.in/documents/Affn-Ext/9-FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://aecsmum5.ac.in/documents/Affn-Ext/10-ACADEMIC-CALENDAR.pdf">https://aecsmum5.ac.in/documents/Affn-Ext/10-ACADEMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aecsmum5.ac.in/documents/Affn-Ext/11-SCHOOL-MANAGEMENT-COMMITTEE.pdf">https://aecsmum5.ac.in/documents/Affn-Ext/11-SCHOOL-MANAGEMENT-COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://aecsmum5.ac.in/documents/Affn-Ext/12-PTA-2023-24.pdf">https://aecsmum5.ac.in/documents/Affn-Ext/12-PTA-2023-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://aecsmum5.ac.in/documents/Affn-Ext/13-X-RESULT.pdf">https://aecsmum5.ac.in/documents/Affn-Ext/13-X-RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	INU BANSAL
2	TOTAL NO. OF TEACHERS	45
	PGT	1
	TGT	23
	PRT	21
3	TEACHERS SECTION RATIO	1.3:1
4	DETAILS OF SPECIAL EDUCATOR	1 (PART TIME)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 (PART TIME)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	88	97.8	TWO COMPARTMENTS

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8246
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 80
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=usPnMBTGbf0">https://www.youtube.com/watch?v=usPnMBTGbf0</a>